

**SUFFOLK WINTER CROSS COUNTRY LEAGUE**  
**Annual General Meeting**  
**Wednesday 5<sup>th</sup> September 2018 @7.30pm**  
**Framlingham Conservative Club, 10 Church Street. IP13 9BH**

**AGENDA**

1. Minutes of the meeting held on Wednesday 30<sup>th</sup> August 2017
2. Matters Arising.
3. Apologies for Absence.
4. Finance Report.
5. Election of Officers for League.
6. Subscriptions for 2018/2019 season.
7. Cross Country League Fixtures for 2018/2019 season.
8. Any Other Business:
  - i- Prospective new teams
  - ii- Presentation Evening
  - iii- Ladies Teams
  - iv- Under 11's

Any further items for AOB or apologies for absence to the league secretary via email please:  
[runningricky0@gmail.com](mailto:runningricky0@gmail.com)